



# Virginia Rural Water Association

2138 Sycamore Avenue, Buena Vista, Virginia 24416  
 Phone: (540) 261-7178 | Fax: (540) 261-2465 | Website: www.vrwa.org

## Membership Application

Name of Organization: \_\_\_\_\_  
 Contact Person (Delegate): \_\_\_\_\_ Title: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 Physical Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_ County: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

**All members are billed annually July 1st. Members joining after September will pay pro-rated amount for the remainder of the year. Please follow the charts below to determine your membership rate.**

| <u>Membership Type</u>                   | <u>Water/Wastewater (Based on #of Connections*)</u>   |
|--|---|
| _____ <b>Individual:</b> \$75.00/yr.     | _____ * <b>Voting:</b> \$350.00/yr. 1-1000 Connection |
| _____ <b>Class VI Operators</b> \$150.00 | \$400.00 1001-2000                                    |
| _____ <b>Corporate:</b> \$400.00         | \$450.00 2001-3000                                    |
| _____ <b>Associate:</b> \$350.00         | \$500.00 3001-4000                                    |
|  | \$550.00 4001—up                                      |
| _____ <b># of Connections*</b>           | <b>Total Amount Due:</b> _____                        |

**Membership Categories:**  
**Voting:** A non-profit, public entity serving a population of less than 10,000. This includes counties, county schools systems, service authorities, water & sewer departments and generally any non-profit system with board elected from within.  
**Associate:** A private or investor-owned utility or servicing a population of 10,000 or more. This includes state and federal agencies and other private utilities.  
**Corporate:** Entity that supports the water and/or wastewater industry. The annual membership fee is \$500 for the first year then \$400 succeeding years. Or, they may take advantage of the "Booster Club" package.

| <u>Individual Member</u>              | <u>Class VI Operator Member</u>        | <u>Associate Members</u>               |
|---------------------------------------|--|--|
| Join between Jul 1-Sept 30 = \$75.00  | Join between Jul 1-Sept 30 = \$150.00  | Join between Jul 1-Sept 30 = \$350.00  |
| Join between Oct. 1-Dec. 31 = \$56.25 | Join between Oct. 1-Dec. 31 = \$112.50 | Join between Oct. 1-Dec. 31 = \$262.50 |
| Join between Jan 1-Mar 30 = \$37.50   | Join between Jan 1-Mar 30 = \$75.00    | Join between Jan 1-Mar 30 = \$175.00   |
| Join between Apr 1- Jun 30 = \$18.75  | Join between Apr 1- Jun 30 = \$37.50   | Join between Apr 1- Jun 30 = \$87.50   |

**Voting - Water/Wastewater (Based on # of Connections)**

|                             | <u>1-1000</u> | <u>1001-2000</u> | <u>2001-3000</u> | <u>3001-4000</u> | <u>4001-up</u> |
|-----------------------------|---------------|------------------|------------------|------------------|----------------|
| Join between Jul 1-Sept 30  | \$350.00      | \$400.00         | \$450.00         | \$500.00         | \$550.00       |
| Join between Oct. 1-Dec. 31 | \$262.50      | \$300.00         | \$337.50         | \$375.00         | \$387.50       |
| Join between Jan 1-Mar 30   | \$175.00      | \$200.00         | \$250.00         | \$250.00         | \$275.00       |
| Join between Apr 1- Jun 30  | \$87.50       | \$100.00         | \$112.50         | \$125.00         | \$137.50       |

**Prorated Membership Dues**

Individual \$ \_\_\_\_\_  
 Class VI \$ \_\_\_\_\_  
 Associate \$ \_\_\_\_\_  
 Voting \$ \_\_\_\_\_ # Connections \_\_\_\_\_  
**Total Amount Due = \_\_\_\_\_**

### Payment Information

Payment Methods: Check: \_\_\_\_\_ Credit Card—Visa : \_\_\_\_\_ MC: \_\_\_\_\_ (Make Checks payable to: VRWA)  
 Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ CID#: \_\_\_\_\_ (3-digit # on back of the card)  
 Name as it appears on card: \_\_\_\_\_ (Please print clearly)  
 Billing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Signature: \_\_\_\_\_  
 Email Address to send Receipt: \_\_\_\_\_  
 Total to be Charged: \$ \_\_\_\_\_ Check Number: \_\_\_\_\_ Total Amount Enclosed: \$ \_\_\_\_\_

Mail/Fax completed application to:  
 Virginia Rural Water Association | 2138 Sycamore Avenue | Buena Vista, Virginia 24416 | Fax: (540) 261-2465  
 Questions? Call (540) 261-7178 or Visit [www.vrwa.org](http://www.vrwa.org)